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In re Patent Application of	Atty Dkt. 2380-154 C# M#	FACSIMILE CERTIFICATE I hereby certify that this Amendment and Amendment Transmittal is being transmitted by facsimile to the Patent		
LINDBLOM et al	TC/A.U. 2661			
Serial No. 09 688,152	Examiner: Moore, I.	and Trademark C		
Filad: October 16, 2000	Date: December 14, 2004	14, 2004, specific 9306.	cally to 703-8	372-
Title: SYNCHRONOUS CHANGE	F SWITCHPLANE	<del>3</del> 30 <b>a</b> .		
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Commissioner for Patents		Signature		
P.O. Box 1450 Alexandria, VA 22313-1450			n Burnam, Jr Jo. 29,366	•
Alexandra, VA 22313-1430		neg. n	io. 23,300	
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	RESPONSE/AMENDMENT/LETTER	this cover sheet):	. 10 pages	
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signature thereon.	ignature below serves as the signature to the at	tachment in the au	isence of any	diner
☐ Correspondence Addre	s Indication Form Attached.			
Fees are attached as calculated				
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Independent claims after amendm previously paid for 5 (af	east 3) = 0 x \$ 200.00		\$	0.00
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	ne current due date so as to cover the filing date month; \$450.00/2 months; \$1020.00/3 months)	e of this	\$	0.00
Terminal disclaimer enclosed, add			\$	0.00
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Rule 56 Information Disclosure Sta	ement Filing Fee (\$180.00)		\$	0.00
Assignment Recording Fee (\$40.0)			\$	0.00
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The Commissioner is hereby author	zed to charge any deficiency, or credit any over	payment, in the fee	e(s) filed, or	
	have been filed herewith (or with any paper her duplicate copy of this sheet is attached.	əaitər tiləd in thiş 2	application b	y this
1100 North Glebe Road, 8 <sup>th</sup> Floor	NIXON & VANDERHYE P.C.			
Arlington, Virgihia 22201-4714 Telephone: (703) 816-4000	By Atty: H. Warren Burnam,	Jr., Reg. No. 29,36	6	
Facsimile: (70B) 816-4100	Ma		•	
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#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Confirm. No.: 9441

LINDBLOM et al

Atty. Ref.:

2380-154

Serial No.

09/688.152

TC/A.U.:

2661

Filed:

October 16, 2000

Examiner:

Moore, I.

For:

SYNCHRONOUS CHANGE OF SWITCHPLANE

December 14, 2004

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313 1450

Sir:

### **AMENDMENT**

Responsive to the Official Action dated September 14, 2004, please amend the above-identified application as indicated herein. This amendment document is formatted as follows:

Amendm	ents to the Claims:	pages: 3 – 8
Remarks	Arguments	pages: 9+

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